

To

The Principal

Subject: **CBSE Zonal (East Zone) Archery Championship 2023-24 (Boys & Girls)**

Dear Sir/Madam,

We are glad to inform you that SDSM School for Excellence, Jamshedpur has been entrusted the responsibility by the CBSE to organize the CBSE Zonal (East Zone) Archery Championship 2023-24. We are grateful to CBSE for this opportunity.

The Championship is scheduled from 25th October to 27th October 2023 in the school campus. We request you to instruct your participants to bring the application in the attached format for participation along with the details.

We will adhere to all the latest CBSE guidelines as laid down in the CBSE Sports System (CSS) on CBSE website. Fooding & lodging charges to be paid as per CBSE guidelines (Rs.500/- per person per day). The school also provides canteen facilities on payment basis, hence participants can avail of this facility and avoid moving out of the campus for safety and hygiene.

For further clarification and enquiry, please contact the undermentioned authorized persons.

S. No.	Name	Contact Details
1.	Mr Darbara Singh (Sports Incharge)	Mob. No.: +91 8984918770
2	Mr. Sukhdev Singh (Sports Teacher)	Mob. No.: +91 9234590007
3.	Mr Sanjay Kumar (Sports Teacher)	Mob.No. : +91 9234278850
4.	Mr. Gopal Deep (Office)	Mob. No. +91 8789323465

Looking forward to your kind cooperation and support.

With best regards.

Moushumi Das

Principal

INFORMATION AT A GLANCE

1. Name Of The school	SDSM SCHOOL FOR EXCELLENCE
2. School Address	Dispensary Road, Sidhgora, PO Agrico, Jamshedpur 831 009
3. Principal	Ms. Moushumi Das
4. Meet Manager	Mr Darbara Singh
5. Contact No:	0657-2211825 +91 8984918770
6. Website	www.sdsmschool.in
7. Email	sdsmschoolforexcellence@gmail.com
8. Location	10 Kms from Tatanagar Railway Station 5 Kms from Mango Bus Stand
9. Alternate Contact Person	A. Sports Teacher: Mr Sukhdev Singh +91 9234590007 B. Mr. Gopal Deep, (Office) Mob. No. +91 8789323465
10. Meal & Lodging Charges	Rs.500/- per person per day
11. Security Deposit (in case of any query kindly contact Mr Kartik Manna - +91 9006677686, 7004302314)	Rs. 5000/- per school (Refundable if no damage occurs) Payment to be made as NEFT transfer only to the account details given below: Account Holder: SDSM School for Excellence Account No.50100358250874 IFSC Code. : HDFC0009059 Name of the Bank HDFC Bank New Baradwari Branch

<h1>ZONAL (EZ) ARCHERY CHAMPIONSHIP 2023</h1>	Dates of Archery Championship	25 th October to 27 th October 2023
	Managers Meeting	24 th October at 7.00 p.m.
	Inauguration	25 th October 2023
	Valedictory	27 th October 2023
	Submission of documents (Local Schools)	STRICTLY ADHERE TO THE TIMINGS FOR DOCUMENTS SUBMISSION Report to Host school on 25th October from 7.30 a.m . to 9.30 a.m. (Arrangements made from 24.10.2023)

DOCUMENTS REQUIRED AT THE TIME OF REGISTRATION:

- Consent of Participation.
- Online entry Eligibility form U-14, U-17 & U-19 Boys & Girls, Student ID card,
- Sports Admit Card issued by CBSE, student details as per registered by CBSE printed and attested by the Principal.
- Attested copy of Group Photographs with Principal (Separate photographs)
- Relieving letter of escort teacher
- Medical Checkup may also be applied by the Jury of Appeal appointed by the Organizing School in case of overage suspicion.
- All the supporting paper verifying the age of the players etc. is original , as per the CBSE guidelines and rules shall be carried personally by the team manager /coach while reporting for participation
- The players right to participate forfeits if fails to produce the paper supporting the eligibility in original on demand.
- All teams consisting of girls must be accompanied by a female manager/coach.

WHAT TO CARRY:-

- All above mentioned documents along with Aadhar card.
- Water bottles, toiletries, towels lock & key.
- First aid kit and personal sports kit.
- School Flag for March Past
- Local schools to please bring the flag pole also.
- Teams will be responsible for their own belongings.

➤ **Kindly Send:**

- School Phone No. : _____
- School E-mail Id : _____
- School Website Address : _____
- Principal's Contact No. : _____

ARCHERY

1. The CBSE National Archery competition will be conducted according to the latest and revised rules of Archery Championships with modifications wherever applicable.
2. The competition will be held for:
 - (a) Team Championship
 - (b) Individual Championship: The schools that would be participating in Team Championship; can sponsor one player from its team for participating in Individual Championship*.
 - (c) Mixed Team Championship: The schools that are participating in both Girls & Boys groups; will be allowed to participate in Mixed Team Championship also.

* Also, ten schools/players can participate directly in Individual Championship (even if their team is not participating in the competition) on first-cum-first basis in each category separately in Boys & Girls groups.

3. A team shall consist of maximum 04 players
4. A school can enter only one team in each category. Meaning a school can enter one team each in Indian Round, Recurve & Compound separately for boys & girls.
5. The competition will be held in the following 03 categories in under 14, 17 & 19 years age separately for boys and girls groups.
 - a) Indian Round
 - b) Recurve
 - c) Compound
6. Maximum numbers of teams allowed to participate in 14, 17, & 19 years age categories separately for girls & boys group on first-cum-first basis:

	Category	Boys	Girls
01	Indian Round	25	25
02	Recurve	20	15
03	Compound	20	15

07. The following in regard to the shooting distance is important stating distances for competition:

S. No.	Category	Distance(s) For competition (boys & girls)
01	Indian Round	30 & 50 Mtrs.
02	Recurve	70 Mtrs x 2 rounds
03	Compound	50 Mtrs x 2 rounds

8. Entries submitted online only would be accepted. The participating schools must go through the general rules & regulations including rule pertaining to lodging boarding charges before filling the online entry proforma.
9. The competition will be held out-doors.
10. The decision of the Refrees/Judges shall stand final & cannot be challenged.
11. In each category, the position/medal winners would be decided on the basis of "Ranking Event" (with no elimination round).
12. All players must carry their own personal equipments including Bow, Arrows & accessories.
13. A school can send maximum Three Officials (One Male Coach; One Female Coach & One common Team Manager) irrespective of numbers of teams participating from the school. The organizers are not liable to provide accommodation to any extra person accompanying the team.

CBSE ZONAL (EZ) ARCHERY CHAMPIONSHIP 2023

Hosted by

SDSM School for Excellence

From 25th October to 27th October 2023

Name of the School with full Address _____

(With telephone no.) _____

Name of the Principal/ Institution Head _____

Age Category (Boys/Girls) _____

- Note :
1. Group Photograph with Principal/ Head of the Institution (should be attested by The Principal/ Head of the Institution)
 2. Certified that the details mentioned above are true.
 3. To be submitted Age Category wise

PRINCIPAL/ HEAD OF THE INSTITUTION
(Signature with Seal)

SDSM SCHOOL FOR EXCELLENCE

(Affiliated to Central Board of Secondary Education, Affln. No.3430149)
Dispensary Road, Sidhgora, PO Agrico, Jamshedpur, Jharkhand - 831009

CBSE Zonal (EZ) Archery Championship 2023-24

Travel Plan

Mandatory:-

To be filled in and sent to organizing school (via. Email – sdmschoolforexcellence@gmail.com) on or before 15th October 2023

Name of the School:-

Phone Number:- _____

Complete Postal Address:-

Email Address:- _____

Name of Escorts:- (i) _____ Mobile No _____

(ii) _____ Mobile No _____

No. of Participants: (i) Boys: _____ (ii) Girls: _____

Mode of Transport:- Bus/Train	
Arrival at Tatanagar/ Jamshedpur	Bus/Train Name: _____ Bus/Train No: _____ Date: _____ Time: _____
Departure from Tatanagar/Jamshedpur	Bus/Train Name: _____ Bus/Train/Flight No: _____ Date: _____ Time: _____
No. of Teacher/Coach	

MEAL REQUIREMENT (to be availed please ✓)

Dates	Break Fast	Lunch	Snack	Dinner
24.10.2023	+			
25.10.2023				
26.10.2023				
27.10.2023				

School Seal

Principal's Signature

